



LOUISIANA

**SCHOOL-BASED
HEALTH ALLIANCE**

Redefining Health for Kids and Teens

CALL FOR SPEAKER ABSTRACTS

PO Box 64749
Baton Rouge, LA 70896-4749

Call for Abstracts Open: 8 YWfa VYf %- : YVfi Uf mi, , 201-



The Louisiana School-Based Health Alliance is pleased to invite abstracts for its 23rd Annual Conference, April 8-9, 2019 in Lake Charles, LA.

Objectives for the conference:

- > Present evidenced-based clinical information to assist medical and behavioral health providers in providing care in school-based health centers.
- > Provide attendees with information about emerging trends in health care management, legislation and policy issues, and professional education.
- > Present best practices in team integration and work flow in school-based health centers
- > Create opportunities for information about new technology, products, medication and other health-related resources.
- > Disseminate current administrative strategies to increase productivity, collaboration, and enhance services to clients and schools.

Presentations accepted in the following areas:

- > Emergent and acute care practice in medical and behavioral health
- > Behavioral health practices and challenges
- > Oral Health
- > Accountability/Quality Improvement
- > Chronic and acute care management
- > Administration and Business/Systems
- > SBHC advisory councils
- > School-based health center sustainability
- > Policy and legislation

Guidelines for submission: All abstracts undergo peer review. Please follow the instructions carefully as incomplete abstracts will not be reviewed.

- > Abstracts must be no more than 250 words. Do not put any personal identification in the abstract.
- > The body of the abstract should include a description of the project or subject matter, methodology if applicable, analysis, and results as indicated.
- > All authors must submit a short biographical summary or curriculum vitae (Please highlight past experience in school-based health care as applicable.)
- > **Complete the abstract form and biographical summary/curriculum vitae and send it to conference19@lasbha.org no later than 2/8/2019.**

201- LA SBHA 2' fX Annual Conference Speaker Abstract Form

Complete Title of Abstract: _____

Primary Presenter Name w/credentials: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

E-Mail Address: _____ Phone: _____ Fax: _____

Co-presenter name and credentials (if applicable): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

E-Mail Address: _____ Phone: _____ Fax: _____

Presentation Format: (Check one)

- Workshop session (50 minutes- medical, behavioral health or administrative focus)
- Panel or seminar presentation (100 minutes with break during the presentation)
- General Session Keynote Address
- Poster

Presentation Date Preference: (Circle One)

- Monday, _____, 01
- Tuesday, _____
- No Preference

Presentation Timeslot Preference: (Circle One)

- Morning Session
- Afternoon Session
- No Preference

**We will do our best to honor your date/timeslot preferences*

Please provide your Abstract below (250 Words Maximum):

Fill in the table below

Objectives	Content(Topics): provide an outline of the content	Time Frame	Presenter(s)	Teaching Strategies
At the end of this activity, the learner will be able to:	Time has been allotted for welcomes and introductions prior to the actual session's beginning			Lecture, Discussion, slide presentation, handouts, etc.

Please list all Evidence Based Practice References/Resources used for your educational content/presentation:

****Please include your Biographical Summary or Curriculum Vitae along with your completed Abstract Form by Friday, February 8, 2019.** _____

If selected, I agree to be a presenter at the 201 Louisiana School-Based Health Alliance 2 Annual Conference. I give permission for duplication of my abstract for inclusion in the electronic or hard copy of the Conference Program Book and promotional materials.

Signature of primary presenter: _____ Date of submission: _____

Send your submission to conference19@lasbha.org. If you have questions, please send an email to conference19@lasbha.org .